

List of publications/ Prof. Binyamin Abrahamov

Books

1. *Al-Kāsim Ibn Ibrāhīm on the Proof of God's Existence: **Kitāb al-Dalīl al-Kabīr***, E.J. Brill, Leiden 1990. pp. xiii+200.
2. *Anthropomorphism and Interpretation of the Qur'ān in the Theology of al-Qāsim ibn Ibrāhīm*, E.J. Brill, Leiden 1996, pp. XVII+152.
3. *Islamic Theology- Traditionalism and Rationalism*, Edinburgh University Press 1998, pp. XI+112.
4. *Studies in Arabic and Islamic Culture I* (2000), ed.
5. *Divine Love in Islamic Mysticism, The Teachings of al-Ghazālī and al-Dabbāgh*, RoutledgeCurzon Sufi Series, London and New York 2003, pp. XII+190.
6. *Studies in Arabic and Islamic Culture II* (2006). Ed.
7. *Tribute to Michael – Studies in Jewish and Muslim Thought Presented to Professor Michael Schwarz*, (in Hebrew and English) eds. Sara Klein-Braslavy, Binyamin Abrahamov, Joseph Sadan, Tel Aviv 2009.
8. *Ibn al-ʿArabī and the Sufis*, Anqa Publishing, Oxford 2014.
9. *Ibn al-ʿArabī's Fuṣūṣ al-Ḥikam – An annotated Translation of "The Bezels of Wisdom*, Routledge, London and New York 2015.

10. ספר ההדרכה אל חובות הלבבות, לרבנו בחיי אבן פקודה, תרגום מוער מערבית-יהודית לעברית בנימין אברהמוב, הוצאת אוניברסיטת בר-אילן, רמת גן תשע"ט.
11. *The Sufis' and Ibn al-'Arabī's Attitudes Towards the Pillars of Islam*, Idra Publishing, Tel Aviv 2019.
12. *Perspectives, Relationships and Relativity In Ibn al-'Arabī's Thought*, Idra Publishing, Tel Aviv 2021.
13. *Ibn al-'Arabī On Five Influential Stations*, Tel Aviv 2023.

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2. Al- Kāsim Ibn Ibrāhīm's Theory of the Imamāt, Arabica 34(1987), pp. 80-105.
3. The Barāhima Enigma, Die Welt des Orients 18(1987), pp. 72-91.
4. The Ṭabaristānis' Question, Jerusalem Studies in Arabic and Islam 11(1988), pp. 16-54.
5. Al-Ghazālī's Theory of Causality, Studia Islamica 67(1988), pp. 75-98.

6. A Re-examination of al-Ash‘arī's Theory of Kasb according to **K. al-luma‘**, Journal of the Royal Asiatic Society, (1989), pp. 210-221.
7. Ibn Sīnā's Influence on al-Ghazālī's Non-Philosophical Works, Abr Nahrain 29(1991), pp. 1-17.
8. Fahkr al-Dīn al-Rāzī on God's Knowledge of the Particulars, Oriens 33(1992), pp. 133-155.
9. Al-Ghazālī's Supreme Way to Know God, Studia Islamica 77(1993), pp. 141- 168.
10. Ibn Taymiyya on the Agreement of Reason with Tradition, The Muslim World 82(1993), pp. 256- 273.
11. ‘Abd al-Jabbār's Theory of Divine Assistance (**luṭf**), Jerusalem Studies in Arabic and Islam 16(1993), pp. 41-58.
12. The Appointed Time of Death (**ajal**) according to ‘Abd al-Jabbār, Israel Oriental Studies 13(1993), pp. 8-38.
13. Necessary Knowledge in Islamic Theology- Some Notes, British

Journal of Middle Eastern Studies, 20,1(1993), pp. 20-32.

14. 'Abbād Ibn Sulaymān on God's Transcendence, Der Islam 71,1(1994), pp. 109-120.

15. The Sources of *Mozne Ha-'Iyunim Le-Sedeq Ha-Sar'efim* (in Hebrew), Daat 34(1995), pp. 83-86.

16. Ibn Taymiyya and the Doctrine of 'Iṣma, The Bulletin of the The Martyn Institute of Islamic Studies 12, 3-4(1993), pp. 21-30.

17. A Theory Like a Simile- Some Notes on the Rejection of Anthropomorphism in Saadia (in Hebrew), Te'uda 14(1998), pp. 19-31.

18. The bi-lā kayfa Doctrine and Its Foundations in Islamic Theology, Arabica 42(1995), pp. 365-379.

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21. Religion versus Philosophy- the Case of Fakhr al-Dīn al-Rāzī's Proofs of Prophecy, in Religion versus Science in Islam, A Medieval and Modern Debate, Oriente Moderno 19(2000), ed. Carmela Baffioni, pp. 415-425.

22. Fakhr al-Dīn al-Rāzī on the Knowability of God's Essence and Attributes, Arabica XLIX, 2 (2002), pp. 204-230.

23. The Creation and Duration of Paradise and Hell in Islamic Theology, Der Islam 79 (2002), pp. 87-102.

24. Some Notes on Extremism and Moderation in Islamic Theology, Proceedings of the Arabic and Islamic Sections of the 35th International Congress of Asian and North African Studies (ICANAS), Budapest, 1-7 July 1997, in The Arabist – Budapest Studies in Arabic 21-22, Budapest 1999, pp. 67-72.

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29. The Objective of Speculation in Saadia's Thought, *Adaptations and Innovations*, Kraemer's Festschrift, eds. Y. Tzvi Langermann and Joseph Stern, Paris-Louvain-Dudley 2007, pp. 7-16.
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31. Some Notes on the Notion of Naskh in the Kalām, *Islamic Thought in the Middle Ages*, Hans Daiber Festschrift, eds. Anna Akasoy and Wim Raven, Leiden-Boston 2008, pp. 3-19.

32. Ibn al-ʿArabī's Theory of Knowledge, *Journal of the Muhyiddin Ibn ʿArabī Society* 41 (2007), part I. 1-29, 42 (2007), part II, pp. 1-22.
33. Will and Choice in the Kuzari, (in Hebrew), *Alei Asor*, Proceedings of the Tenth Conference of the Society for Judaeo-Arabic Studies, eds. Daniel J. Lasker and Haggai Ben Shammai, Beer-Sheva 2008, pp. 11-19.
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35. Ibn al-ʿArabī on Divine Love, *Tribute to Michael*, Michael Schwarz Festschrift, eds. Sara Klein-Braslavy, Binyamn Abrahamov, Joseph Sadan, Tel Aviv 2009, pp. 7-36.
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39. הרמב"ם, אבן סינא ואלגזאלי על אהבת האל, בין ערב לערב ז', דברי הועידה הבינלאומית השתים עשרה של החברה לחקר התרבות הערבית-יהודית של ימי הביניים (2005), חיפה תשע"ד, עמ' 39-52.

40. "Scripturalist and Traditionalist Theology," *OHIT* 2014.
41. "Philosophical Mysticism," in *Muhammad in History, Thought, and Culture – An Encyclopedia of the Prophet Muhammad*, ed. Coeli Fitzpatrick and Adam Hani, ABC-CLIO, Santa Barbara, Denver, Oxford 2014, vol. II, pp. 444-9.
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43. ספר ההדרכה ב'חובות הלבבות' לרבי בחיי אבן פקודה השער העשירי: על האהבה האמתית לה' יתעלה, יובלי אהבה, קובץ זיכרון ליובל הימן הי"ד, בעריכת יוסף יובל טובי, שמואל גליק ורינה לוי מלמד, ירושלים תשע"ז, עמ' 69-91.
44. Rationality and Rationalism in Islamic Mysticism: The Case of Ibn al-‘Arabī, in *Rationalization in Religions, Judaism, Christianity and Islam*, eds. Yohanan Friedmann and Christoph Marksches, De Gruyter, Berlin and Boston 2019.
45. מקורותיו של ר' בחיי אבן פקודה בחובות הלבבות, אורשת, כרך ט', תש"ף, עמ' 7-38.
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3. M.E. Marmura, *al-Ghazālī- The Incoherence of the Philosophers*, *The European Legacy- Toward New Paradigms* 4,6(1999), pp. 105-107.
4. Lobel, Diana, *Between Mysticism and Philosophy: Sufi Language of Religious Experience in Judah Ha-Levi's Kuzari*. SUNY Series in Jewish Philosophy. Albany: State Univ. of New York Press, 2000, *Journal of the American Oriental Society* 123,1(2003), pp. 244-246.
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