**CV – Limor Lavie**

Email: [Limor.Lavie@biu.ac.il](mailto:Limor.Lavie@biu.ac.il)

**Education**

2015/2016 Post-doctoral Studies: Harry S. Truman Research Institute for the Advancement of Peace

2011-2015 Ph.D. Studies: Hebrew University of Jerusalem, Department of Islamic and

Middle Eastern Studies (Humanities).

Topic of dissertation: State-Religion Relations in Egypt: The Evolution of the 'Civil State' *(Dawla Madaniyya*) Concept in the Intellectual Discourse since the Mubarak Era

(1981-2014) (Honorable mention by the Middle East & Islamic Studies Association of

Israel – MEISAI, 2017)

Supervisor: Prof. Elie Podeh & Prof. Rami Ginat

2006-2008 M.A. Studies: Hebrew University of Jerusalem, Contemporary Middle Eastern

Studies (Social Science) (Magna cum Laude. Rector's Prize, full scholarship)

Topic of Thesis: The Establishment of the Arab Common Market and Its Failure,

1951-1971

Supervisor: Prof. Elie Podeh

2002-2005 B.A. Studies: Hebrew University of Jerusalem, Department of International Relations &

Islamic and Middle Eastern Studies (Magna cum Laude. Dean's List)

**List of Academic Publications**

Books

1. Lavie, L. (2018). *The Battle over a Civil State: Egypt's Road to June 30, 2013*. SUNY Press.

Peer-reviewed articles

1. a) Lavie, L. (2009/2010). The Establishment of the Arab Common Market and Its Failure, 1951-1971: The Political Dimension and the Israeli Connection. *The McGill Journal of Middle East Studies*, *11*, 9-43.

b) Lavie, L. (2012). The Rise and Fall of the Arab Common Market: The Political Dimension and the Israeli Connection. *Hamizrah Hehadash*, *52*, 231-260. [Hebrew]

1. a) Lavie, L. (2016). The Discourse of Civil State in Egypt (1981-2014): Origins, Rival Interpretations and Political Influence. *Hamizrah Hehadash, 55*, 137-166. [Hebrew]

b) Lavie, L. (2017). The Idea of the Civil State in Egypt: Its Evolution and Political Impact following the 2011 Revolution. *Middle East Journal*, *71*(1), 23-44.

1. Lavie, L. (2017). The Egyptian Muslim Brothers' Ideal State Model: A Religious State – Out; A Civil State – In. *Middle Eastern Studies*, *6*, 996-1012.
2. Lavie, L. (2021). Consensus vs. Dissensus over the 'Civil State' Model: A Key to Understanding the Diverse Outcomes of the Arab Spring in Egypt and Tunisia. *British Journal of Middle Eastern Studies*, vol. 48, no. 3, pp. 455-472.
3. Lavie, L. (2021). Lessening Anti-Jewish Hate Speech in Service of the Egyptian Regime: State Media under Mubarak, Re-Examined. *Die Welt des Islams*, vol. 61, no. 2, pp. 1-20.
4. Lavie, L., & Shalaby, A. (2021). Civil or Secular State in the Arab World: Egypt as a Case Study. *Strategic Assessment*. vol. 24, no. 1 [paper invited by The Institute for National Security Studies (INSS), written in cooperation with the Egyptian sociologist Abdallah Shalaby of Ayn Shams University in Cairo]
5. Lavie, L. (2021). The Constitutionalization of the Civil State: Self-definition in Egypt, Tunisia and Yemen following the Arab Uprisings. *Religions*. vol. 2, Special Issue on Islamic Constitutions: Managing Religion and Politics edited by Rachel M. Scott, pp. 269-287.
6. Yefet, B. & Lavie, L. (2021). Legitimation in Post-Revolutionary Egypt: Al-Sisi and the Renewal of Authoritarianism. *Digest of Middle East Studies*, pp. 1-16.

Chapters in edited volumes

1. Podeh, E., & Lavie, L. (2017). Egypt after the Arab Spring – Is It Really a Revolution? In E. Podeh & O. Winckler (Eds.), *The Third Wave* – *Protest and Revolution in the Middle East* (pp. 79-105). Carmel. ]Hebrew]
2. Limor Lavie, Egypt between Revolts. In Liat Kozma (ed.), *History of Islam and Middle Eastern Countries in Modern Times* (Kadima: Reches Educational Projects, 2017), pp. 87-109 [Hebrew].
3. Yefet, B., & Lavie, L. (2021). New Authoritarianism in Egypt: Stability and Fragility under Abd al-Fattah al-Sisi. In: E. Podeh and O. Winkler (eds.), *Between Stability and Revolution: A Decade to the Arab Spring* (Jerusalem: Carmel, 2021). [Hebrew]
4. Lavie, L. (forthcoming). Vertical vs. Horizontal: Egypt’s State-Religion Discourse before the Arab Spring—and After. In S. Shamir & M. Tzoreff (Eds.) *From* Thawrat *1919 to the Arab Spring: A Century of Egyptian History Reconsidered*.

Book Reviews

1. Lavie, L. (2020). The Muslim Brotherhood Going into Reverse. Leaving the Muslim Brotherhood: Self, Society, and the State, by M. Menshawy. *The Journal for Interdisciplinary Middle Eastern Studies*, vol. 6, no. 2, pp. 189-192.
2. Lavie, L. (2021). The Saudi Perspective of the Muslim Brotherhood’s Tragedy. The Failure of the Muslim Brotherhood in the Arab World, by N. Obaid. *The Journal for Interdisciplinary Middle Eastern Studies*, vol. 7, no. 2, pp. 93-96.

Other selected publications

1. Podeh, E. & Lavie, L., Egypt's Choice.*Haaretz*, 28 November 2011 [Hebrew].
2. Podeh, E. & Lavie, L., Still Waiting for the Revolution. *Haaretz*, 25 January 2012 <http://www.haaretz.com/print-edition/opinion/still-waiting-for-the-revolution-1.409089>
3. Podeh, E. & Lavie, L., Elections in Egypt: A Test of the Revolution. *Haaretz*, 23 May 2012 [Hebrew]**.**
4. Lavie L., Bad Karma: Censorship versus freedom of expression in Egypt in the age of social media. *BeeHive*, vol. 6, no. 6 (2018). [Hebrew]
5. Lavie L., MeToo: The Egyptian Version. *BeeHive*, vol. 6, no. 8 (2018). [Hebrew] <https://dayan.org/he/content/5161>
6. Lavie L., Expected constitutional amendments in Egypt: the end of the revolution or the

beginning of the end of al-Sisi's rule? *Tsomet HaMizrah HaTichon*, March 7, 2019 [Hebrew] <https://dayan.org/he/content/5273>

1. Lavie L., Stand-Up Comedy in the Arab World. *BeeHive*, vol. 7, no. 7 (2019). [Hebrew] <https://dayan.org/he/content/5378>
2. Lavie L., Tweeting Antisemitism in Arabic. *BeeHive*, vol. 7, no. 2 (2019). [Hebrew] <https://dayan.org/he/content/5276>
3. Podeh, E. & Lavie, L., On the way to normalization, stopping the Muslim Brotherhood. Walla, December 30, 2020 <https://news.walla.co.il/item/3407523>

**Academic Conferences**

June 30th 2013 as Part of the Struggle over Egypt's Identity: A Civil State, Not a Religious One, The 38th Conference of the Middle East & Islamic Studies Association of Israel (MEISAI), Sapir College, May 12, 2014. [Hebrew]

The Muslim Brotherhood in Egypt Replace Model: Religious State - Out; Civil State – In, Harry S. Truman Research Institute for the Advancement of Peace. March 28, 2016. [Hebrew]

The Civil Model in Egypt: Competing Meanings and Political Influence, The 6th Abir Conference: Political Islam in the 21st Century – Old Dilemmas; New Directions, The Hebrew University of Jerusalem, December 20-21, 2016. [Hebrew]

The Loyalty Dilemma of the Official Newspapers in Egypt during the Arab Spring, The 41st Conference of the Middle East & Islamic Studies Association of Israel (MEISAI), The Hebrew University of Jerusalem, June 19, 2017. [Hebrew]

Vertical vs. Horizontal: Egypt’s State-Religion Discourse Before and After the Arab Spring, Egypt Forum, International Workshop, From *Thawrat* 1919 to the Arab Spring: A Century of Egyptian History Reconsidered, Tel Aviv University, 2-4 January 2018.

The Stories of the Egyptian Arab Spring – Narrative Research, The 42nd Conference of the Middle East & Islamic Studies Association of Israel (MEISAI), Tel Aviv University, June 7, 2018. [Hebrew]

Antisemitism in Egyptian Official Press, Symposium to mark the 40th anniversary of the peace agreement between Israel and Egypt, Bar Ilan University, March 28, 2019. [Hebrew]

State, New-Media and Digital Authoritarianism in Egypt, The 43rd Conference of the Middle East & Islamic Studies Association of Israel (MEISAI), Ben Gurion University of the Negev, May 30, 2019. [Hebrew]

The Relations between State and New-Media: A Dynamic of Openness-Adaptation-Narrowing, The Annual Conference of the Department of Arabic and Islam, Tel Aviv University, titled: 21st Century Egypt: Religion, Culture, and Politics, 3 May 2020. [Hebrew]

The Relationship between the State and the New Media in Egypt: A Dynamic of Openness, Adaptation and Narrowing, Middle East Studies Association (MESA) 2020 Annual Meeting, October 16, 2020.

The Self-Definition of the State in the Post-Uprisings Constitutions of Egypt, Tunisia and Yemen, The 44th Conference of the Middle East & Islamic Studies Association of Israel (MEISAI), Bar Ilan University, 1 June 2021.